



Under 8



“Stars of the Future”

◆ *This is a training program for children 4 - 7 years of age with intellectual disability.*

WHAT: Sports & movement related games

WHO: Children ages 4 - 7 with intellectual disability

CHAPERONES: All children must be accompanied & chaperoned by an adult

FEES: NO Registration Fee for athletes participating in Under 8 Stars of the Future.

Medical Release: Each Athlete must have a current Medical release and that must be sent with the entry form.

BOOMER SOONER

Stars of the Future

Date: April 3, 2010
Registration: 9:00 am
Location: Norman High
911 W. Main
Norman, OK
Entries to: Curtis Boyer
Wilson Elementary
800 N. Peters
Norman, OK
405/550-6690 – H
405/366-5932 - W

Deadline: March 2, 2010

CHEROKEE COUNTRY

Stars of the Future

Date: April 10, 2010
Registration: 7:00 am
Location: Indian Bowl Stadium
402 N. S Street
Muskogee, OK
Entries to: Veronica Carden
Event Director: BEST Ctr
202 W. Broadway
Muskogee, Ok
918/684-3700 X 1641

Must call to make an appointment to hand deliver entries by deadline

Deadline: March 11, 2010

GREAT PLAINS

Stars of the Future

Date: March 26, 2010
Registration: 7:30 am
Location: Pritchard Field
Randolph Rd
Ft. Sill, OK
Entries to: Karen Granger
Event Director: 4229 SE Ford rd
Lawton, OK 73501
580/351-4205 - W
580/355-9651 - H

Deadline: February 26, 2010

GREEN COUNTRY

Stars of the Future

Date: April 17, 2010
Registration: 10:00am
Location: Catoosa High School
2000 S. Cherokee St
Catoosa, OK
Entries to: Green Country AMT
Event Director: 6835 S. Canton
Tulsa, OK 74137

918/272-8009 - Craig

918/293-9346 – Harlan

**ENTRIES MUST BE HAND DELIVERED
FROM 9 AM – 12 PM ON March 13, 2010**

Deadline: March 13, 2010

SPRING Games "Stars of the Future"

Coach/Chaperone Name _____

Team Name _____

Address/ City/Zip _____

W Phone _____ H Phone _____

Email address _____

Name of Person who will remain w/ Athlete during event? _____

This person is: Parent Relative Coach/Asst. Coach Other _____

ATHLETE NAME	AGE
1	
2	
3	
4	
5	
6	
7	
8	
9	
10	
INCLUDE A COPY OF EACH UNDER 8 ATHLETE'S MEDICAL/RELEASE FORM	